

Ref: 026/19

12<sup>th</sup> March 2019

Dear Parent / Carer,

As part of your son's extra-curricular involvement he has been selected to represent the school in a Lancashire School's Rugby Tournament.

**Date:** Wednesday 13<sup>th</sup> March 2019

**Time:** Leaving school at 9.30am and returning for approximately 4.30pm. Transport will be provided to and from the venue.

**Venue:** Preston Grasshoppers RFU, Lightfoot Green Lane, Fullwood, PR4 0AP.

Due to the tournament starting at 11am students will need to report to the Sports Hall at 9.10am. Player's will need to bring a packed lunch, full rugby kit with studded boots and a sports jacket for cold conditions on the day.

If you have any other questions please do not hesitate to contact me on the school phone number.

Yours sincerely,

Mr C Parkes  
Head of Physical Education.

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**REPLY SLIP TO: Mr Parkes - Year 9 Rugby Tournament, Wednesday 13<sup>th</sup> March 2019.**

Student: \_\_\_\_\_

Form: \_\_\_\_\_

I give permission for my son to take part in the Lancashire Rugby Tournament on Wednesday 13<sup>th</sup> March.

Signed: \_\_\_\_\_ (parent/carer)